

BOUNTIFUL CITY COUNCIL MEETING
TUESDAY, AUGUST 9, 2005
7:00 P.M.

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting in the Council Chambers at City Hall, 790 South 100 East, Bountiful, Utah, at the time and on the date given above. The public is invited. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 298-6142. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 298-6142.

AGENDA

1. Welcome, Pledge of Allegiance, and Thought/Prayer
2. Approve minutes of previous meetings
3. Approve weekly expenditures and/or monthly expenditure reports
4. Consider approval to purchase automated garbage truck
5. Consider lot line adjustment at 1030 East and 1048 East Woodmoor Drive
6. Consider lot line adjustment at 98 East and 108 East Wicker Lane
7. Consider approval of amended site plan for El Matador restaurant at 606 South Main Street
8. Consider subdivision plat approval for Kelly Park office condominium
9. Public Hearing to consider zone map amendment from R-3-13 to C-H (Heavy Commerical) at 478 West 400 North, and approval of Ordinance 2005-10
10. Public Hearing to consider Ordinance 2005-11, text amendment Title 14 (Zoning Ordinance) and text amendment Title 7 (Subdivisions)
11. Council Committee Reports
12. Adjourn

Deputy City Recorder

CERTIFICATE OF PUBLIC NOTICE
OF CITY COUNCIL MEETING AND AGENDA

I hereby certify that public notice of the foregoing Bountiful City Council meeting for August 9, 2005, was given not less than 24 hours prior to the meeting by (1) posting a copy of the foregoing agenda at Bountiful City Hall, and (2) giving a copy of the foregoing agenda to at least one newspaper of general circulation within the area or to a local media correspondent.

Dated this 4th day of August, 2005.