

BOUNTIFUL CITY COUNCIL MEETING
TUESDAY, OCTOBER 9, 2007
7:00 P.M.

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting in the Council Chambers at City Hall, 790 South 100 East, Bountiful, Utah, at the time and on the date given above. The public is invited. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 298-6142. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 298-6142.

AGENDA

1. Welcome, Pledge of Allegiance, and Thought/Prayer
2. Approve minutes of previous meetings, September 11 and September 25
3. Approve weekly expenditures and/or monthly expenditure reports
4. Consider bid award for truck-mounted water tank for Landfill
5. Consider approval to purchase one-ton truck, 9-foot dump body and hoist – Street Department
6. Consider Integrated Resource Plan approval – Power Department
7. Consider request from Kevin Menlove to rescind previous decision of Council to deny rezone request for 375 East 400 North
8. Consider final approval of Stone Ridge Subdivision Plat J, 1216 South Lorien Court
9. Consider preliminary approval of the Nelson Subdivision at approximately 378 West 1500 South
10. Consider multi-family site plan approval at 592 North Main Street
11. Council Committee Reports
12. Adjourn

City Recorder

**CERTIFICATE OF PUBLIC NOTICE
OF CITY COUNCIL MEETING AND AGENDA**

I hereby certify that public notice of the foregoing Bountiful City Council meeting for October 9, 2007, was given not less than 24 hours prior to the meeting by (1) posting a copy of the foregoing agenda at Bountiful City Hall, and (2) giving a copy of the foregoing agenda to at least one newspaper of general circulation within the area or to a local media correspondent.

Dated this 4th day of October, 2007.